

PIQUE

Newsletter of the Secular Humanist Society of New York

October 27, 2020

Happy Halloween! The largest-circulation conservative newspaper in America disowns the “fear-mongering demagogue” in the Oval Office, a mother explains why she stands on line for hours to vote, and the Pope takes a cautious half step toward equality. We trust science, publish poems, and react both pro and con to Court packing (I trust no minds are changed). We bid goodbye to one of the greats, and SHSNY President Jon Engel spells out what this election means to humanists. — JR

HUMANISM AND THE COMING ELECTION

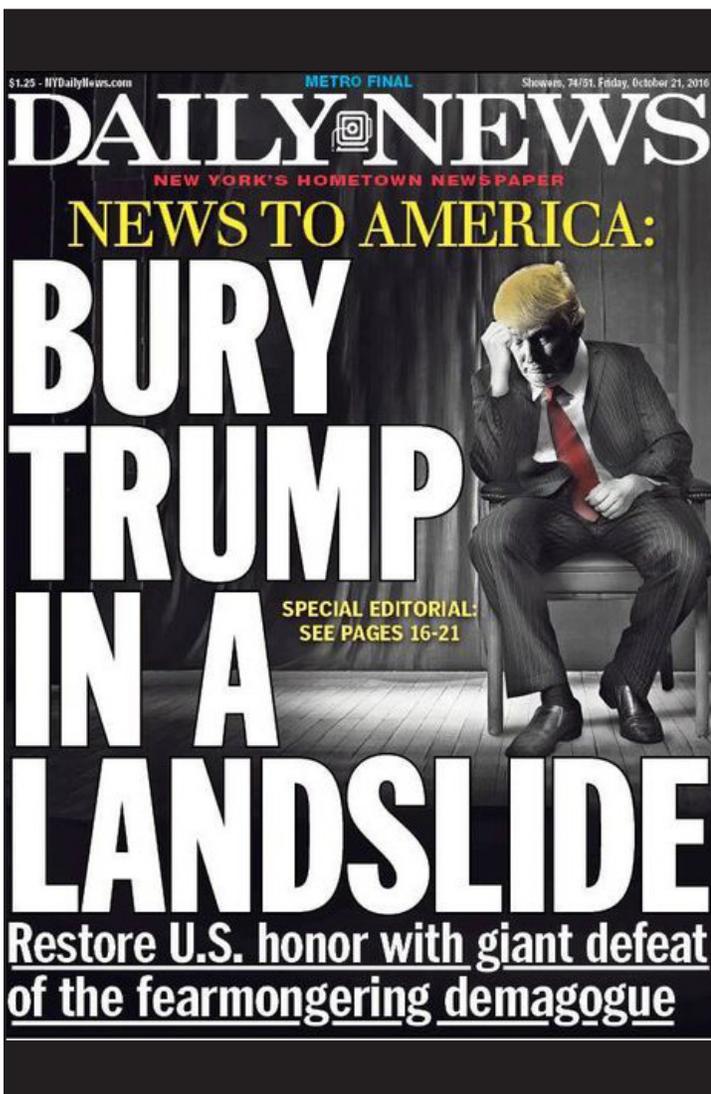
Jonathan Engel

So much is on the line in the upcoming election, both the presidential race and all the down-ballot contests. I think this is particularly true for secular humanists, because so many of the principles we believe in will be impacted by all the results. These principles include:

Justice - As humanists we believe in justice and basic fairness for every person, and that no human is either above or below the law. Therefore, a justice system that targets the president’s political opponents and grants special favors to the president’s cronies is anathema to us. As is a Federal judiciary that is packed with barely qualified judges who show more loyalty to their political masters than they do to the United States Constitution. Whether the humanist value of “justice for all” will survive in this country will be determined by how we vote on November 3.

Democracy - The democratic (note the small “d”) concept of “one person, one vote” is near and dear to humanists. It confirms the centrality and importance of every single person. But this central concept is under siege in the United States, and has been for some time. As a result of gerrymandering, voter suppression, the Electoral College, and arcane and outdated Congressional rules that give outsize power to Mitch McConnell, the anti-democratic Senate Majority Leader, our democracy is on life support. The GOP is aware that demographic changes to this country have rendered its long-term electoral prospects cloudy at best, and so it is using those tactics to lock in minority rule for the future. Minority rule is antithetical to humanist values because it values some people more than others.

Science - One of the primary principles of secular humanism is the use of science, research and evidence in making public policy decisions. Much of what we know



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SHSNY is a Charter Chapter of the American Humanist Association (AHA), an Affiliate Member of Atheist Alliance International (AAI), an Affiliated Local Group of the Council for Secular Humanism (CSH) program of the Center for Inquiry (CFI), and an Endorsing Group in the Secular Coalition for New York (SCNY).

about the world around us is counter-intuitive; if we rely on “gut instinct” to figure it all out, we will get it wrong. Americans are already overly susceptible to magical thinking, largely inspired by blind religious belief. But this nation is facing existential challenges that cry out for solutions that are based on sound science. Such challenges, of course, include Covid-19, climate change, and so much more. For a secular humanist, “I feel...”, “I think...”, and “I believe...”, unsupported by objective evidence, just doesn’t cut it. The current administration routinely rejects any scientific evidence that contradicts their preconceived notions. For the sake of the planet, these people cannot continue to wield power over the rest of us.

Equality – As humanists believe in the importance of every human being, equal rights for all is an essential element of our worldview. Anyone who has been paying attention for the last four years (and longer) is keenly aware that equal rights for women, for Black people, for immigrants, for LGBTQ people, for indigenous people, for Latinx people, for Asian people; in fact for all marginalized communities, are at risk in the coming election. But don’t forget that included in the category of at-risk marginalized communities are secular people. The separation of church and state, which is the bulwark for the defense of our rights as non-theists, is under attack by the current administration.

The President has shown time and again that he is happy to give whatever is wanted by his fundamentalist religious supporters, who include the Vice President, the Secretary of State, the Attorney General, and numerous Supreme Court justices (and counting). And one thing they certainly don’t want is the separation of church and state and equal rights for non-theists.

Vote.

ON THE LINE IN DULUTH

(Ed: Dorothy Kahn Shared this from #motheroftheyear on Facebook. – JR)

I waited in line for two and a half hours at Shorty Howell Park in Duluth to vote this afternoon. I’m not going to lie. After half an hour the hunger was setting in, my feet hurt, and according to online estimates I was in for another two and a half to three hours wait. I considered leaving and trying again tomorrow, but I decided to stick it out because there was a mom and her two preteen children in front of me, and if I left those kids would never know if I voted.

This sister and her brother moved along the line with their mom, never once complaining about the wait. After about an hour, I thought the boy, who looked to be about ten, was going to crack. He looked up at his mother and asked, “Momma, how much longer are we going to wait in line?” His mother leaned down, eye to eye, put her arms around his neck and softly replied, “We are going to wait however long it takes for me to vote for people who don’t think it’s okay to shoot you just because you are black.” He gave her a small smile and said, “Okay, Momma.”

Wild horses could not have drug me from that line after that. Inspiration sometimes come from the smallest places.

IT SEEMS WE’RE A BLOC, SECULARS

Dr. Juhem Navarro-Rivera

(Excerpted from “Pay Attention, Democrats: Research Shows Secular Americans Are a Voting Bloc” on Hemant Mehta’s blog at Friendly Atheist on patheos.com, 10/8/2020)

For more than a decade, I have been chronicling the growth of the secular population, focusing my research particularly on their political behavior. We know that most secular voters in the U.S. vote for Democratic Party presidential candidates. We also know that secular people’s policy preferences and ideological views are to the left of the general population. What we haven’t known is if secular people actually form a coherent voting bloc. They may vote for the same candidates and hold similar positions on issues, but their identities and beliefs are too different to be treated as a united front.

The 2020 Secular Voices Survey just released by my firm, Socioanalítica Research, finds that former Vice President Joe Biden, the Democratic Party candidate, leads Republican incumbent President Donald Trump by eight percentage points (53-45) among registered voters. Biden leads 68-30 among secular voters but is virtually tied with Trump among religious voters. (Trump leads this population 50-49.)

Secular voters, who account for 30 percent of Biden’s support, are essentially providing him the edge in an election in which religious voters are evenly divided.

Secular voters are behaving like a bloc, more this election than ever before. They report similar levels of support for Biden regardless of their preferred secular identifier or even beliefs regarding the existence of God. The range of support for Biden goes from a low of 65 percent among voters with an “atheist” secular identity to 78 percent among those with an “agnostic” identity. Seventy-one percent of people who identify as “spiritual but not religious”, the most common identity among secular voters, also support Biden.

When taking into account belief in God, a major source of disagreement among secular Americans, the differences in voting preference are negligible. Sixty-three percent of those who say “there is no such thing” as God support Biden. So do 68 percent of those with agnostic beliefs (“there is no way to know” or “I’m not sure”) and 70 percent of secular people who believe in “a higher power” or in a “personal God”.

The cohesion among secular voters comes from this community’s shared respect for science. A majority of secular voters (61 percent) think that “general disregard for scientists and experts” is a major problem in the country today while only a plurality (48 percent) of religious voters think the same.

Twenty-five percent of secular voters say that climate change is a major issue for their vote. Conversely, only 16 percent of religious voters report climate change as one of their top three issues. Most voters, including secular voters, are concerned about the pandemic, the economy, and healthcare.

In other questions regarding the importance of science, secular Americans also stand out from the crowd. Without major distinctions about identity, 69 percent of these voters

believe that “natural disasters as a result of climate change” is a major problem facing the country. Two thirds of secular voters (68 percent) favor removing religious exemptions to vaccination, while 50 percent of religious voters want these to remain.

Secular people are united through their common trust in science as a guide for public policy. The ongoing COVID-19 pandemic crisis highlights the need for a government that makes decisions based on scientific expertise and not on the whims of an uninformed and uninterested president. Secular voters, regardless of their identity or beliefs, clearly believe that it is time to place knowledge before ideology. Science is the key to building a strong secular bloc.

TRUST SCIENCE

James A. Haught

Long ago, I concluded that no reliable evidence supports gods, devils, heavens, hells, miracles, prophecies and other supernatural stuff of religion. Those magic claims simply arise from the human imagination, I assume. Instead, I chose to trust the honest search of science to explain ultimate mysteries of existence.

Aye, there’s the rub. Answers by science sometimes are almost as baffling and logic-defying as the mumbo-jumbo of churches. Multiple universes, for example – or Einstein’s assertion that time slows and dimensions shorten as speed increases – or the mysteries of “quantum weirdness”, with particles popping in and out of existence in pure vacuum.

Or the seeming impossibility of pulsars, which gravity compresses into a solid mass of neutrons weighing 100 million tons per cubic centimeter. How can a bouillon cube weigh 100 million tons? Or the astounding claim at the heart of the Big Bang theory: that all matter in a trillion galaxies once was squeezed to the size of a proton. Holy moly.

In his posthumous book, Stephen Hawking – sometimes called the greatest scientist since Einstein – says the entire vast universe essentially burst from nothing, following laws of nature. The book, *Brief Answers to the Big Questions*, was compiled by colleagues and relatives from the physicist’s notes, materials and interviews just after his 2018 death. It reiterates his well-known atheism:

“It’s my view that the simplest explanation is that there is no God. No one created the universe and no one directs our fate. This leads me to a profound realization: there is probably no heaven and afterlife either. I think belief in an afterlife is just wishful thinking. There is no reliable evidence for it, and it flies in the face of everything we know in science. I think that when we die we return to dust.”

In a 2011 interview with *The Guardian* newspaper, Hawking said each human brain is like a computer, and it’s inevitable that some computers malfunction and die. “There is no heaven or afterlife for broken-down computers,” he said. “That is a fairy story for people afraid of the dark.”

If no divine creator made the universe, what did? Blind laws of nature, he says:

“Since we know that the universe was once very small – perhaps smaller than a proton – this means something

quite remarkable. It means the universe itself, in all its mind-boggling vastness and complexity, could simply have popped into existence without violating the known laws of nature. From that moment on, vast amounts of energy were released as space itself expanded....

“But of course the critical question is raised again: did God create the quantum laws that allowed the Big Bang to occur? In a nutshell, do we need a god to set it up so the Big Bang could bang? I have no desire to offend anyone of faith, but I think science has a more compelling explanation than a divine creator.”

Another of my science heroes is atheist-genius J.B.S. Haldane, who hatched the theory that life began in a “primordial soup” of chemicals. He saw that some science discoveries are almost impossible to believe. In 1928, he told a London newspaper: “The universe is not only queerer than we suppose, but queerer than we *can* suppose.”

When theologians hounded him about God’s creation, Haldane quipped that the creator “must have had an inordinate fondness for beetles”, to make 400,000 different species. And Haldane spoofingly saluted Noah for finding pairs of all creatures to take on the ark, when there are 310 different species of birds just in India alone.

As I said, findings by science can seem nearly as absurd as the miracle claims of religion – but there’s a crucial difference: Science is honest. Nothing is accepted by blind faith. Every claim is challenged, tested, double-tested and triple-tested until it fails or survives as true. Often, new evidence alters former conclusions.

Even though the universe seems queerer than we can suppose, honest thinkers have little choice but to trust science as the only reliable search for believable answers.

... OR TRY ANYTHING BUT SCIENCE

(Americanized from “*TheDailyMash.co.uk*, 9/4/2020)

A woman using homeopathy to treat the coronavirus she caught is glad she was not vaccinated against it because it might be dangerous. Alternative therapist Francesca Johnson has also been using healing crystals and meditation to fight off a disease that has killed almost a million people because she thinks Western medicine is a “scam”.

Johnson said: “All those people wouldn’t be in intensive care if they’d tried alternative therapies. It’s probably taking Tylenol that put them there, not Covid.”

“I made my remedy by coughing in a jar of water then took a drop and diluted it again 200 times. It took ages but that’s one hell of a powerful homeopathic Covid cure.”

“Homeopathic water and some Ayurvedic herbs is all I’ve taken. Admittedly I do feel dangerously unwell, but that’s only because my chakras aren’t properly aligned yet. I’ve got some breathing exercises for that.”

“No, I definitely won’t be having a vaccination when they find one. It’s very dangerous and could kill you. There are no such risks with unproven quack remedies from the 18th century.”

Johnson’s boyfriend Steve said: “I’m just waiting until she’s so incapacitated that I can call a real doctor.”

THE POPE TAKES A HALF STEP FORWARD

John Rafferty

From the *New York Times* 10/21/20:

Pope Francis, who since the beginning of his pontificate has taken a more tolerant tone toward homosexuality, appeared to break with the position of the Roman Catholic Church by supporting civil unions for same-sex couples, according to remarks Francis made in a new documentary that debuted in Rome on Wednesday.

Speaking about pastoral outreach and care for people who identified as L.G.B.T., Francis directly addresses the issue of civil unions in the film.

"What we have to create is a civil union law. That way they are legally covered," Francis said amid remarks in which he otherwise reiterated his support for gay people as children of God. "I stood up for that."

No, Frankie, "civil union" doesn't quite cut it. As I wrote in these pages ("I Do, I Do", PIQUE, January, 2004) sixteen years ago, "Until the Massachusetts Supreme Court struck down prohibitions against same-sex marriage in *Goodridge v. Dept. of Public Health*, I [then] considered 'civil union' a neat solution to the problem of balancing equal rights for all with the U.S. public's majoritarian distaste for legalizing homosexual marriage."

But what the Massachusetts court made clear – to me, and eventually to the overwhelming majority of Americans – was that, "Simply put, the government creates civil marriage. ... Marriage is a civil contract between two people, sanctioned by the state; any religious aspect of that union is, in law and as a matter of civil rights, secondary."

In other words, Your Holiness, your holiness, your church, and your "infallibility in matters of faith and morals" have nothing to do with the legitimacy of marriage. If a marrying couple has a valid, state-issued marriage license, it doesn't matter if the rite is performed by an illiterate snake-handler in Alabama or a religion-mocking atheist like (more than 30 times) me.

And if that couple does not have a valid, state-issued marriage license, they are not married, no matter who says the words – including you, the Pope of Rome and Vicar of Christ on Earth.

What's more, as conservative columnist David Brooks wrote in the *Times* back in 2004 re *Goodridge* and Massachusetts, because marriage of any kind is in such disarray (the nearly-half divorce rate, the number of single parents):

"The conservative course is not to banish gay people from making such commitments. It is to expect that they make such commitments. We shouldn't just allow gay marriage. We should insist on gay marriage. We should regard it as scandalous that two people would claim to love each other and not want to sanctify their love with marriage and fidelity."

So, Frankie, take the next hesitant step. Get with *Goodridge*, America, and the 21st century: Hike up your skirt, skip right past civil unions, put your imprimatur on gay marriage, and marry a couple of guys.

I'm sure there are plenty of candidates in the Curia.

LIFE (AND DEATH) WITHOUT GOD

In "Conversations On Death", a series of interviews in *The New York Times* exploring various philosophies and religions on death and the afterlife, philosopher and author George Yancy eventually turned to Todd May, the author of 16 books of philosophy and contemporary ethics. This is an excerpt from the resulting October 20 *Times* column.

Yancy: So, as an atheist, how do you deal with the fact that you will die, as we all will, at some point?

May: There is a paradox here. On one hand, death threatens to sap meaning from our lives. Why is this? We live oriented toward our future. Our most important engagements – career, relationships, etc., – presuppose future development. Death would cut us off from those developments and thus some of the meaning of our engagements. And it is important to note that because we can die at any time that threat is a constant one. We live under the shadow of death. On the other hand, without mortality our lives would become shapeless. If we lived forever it would be difficult to sustain our enthusiasm for even many of our most significant engagements. To see why, we need to recognize how long immortality lasts. Here is one scenario that is used to see this: Imagine a desert the size of the Sahara. Every 10,000 years a bird comes along and plucks a single grain of sand from the desert. By the time the Sahara has been cleared not a single flicker of immortality would have passed.

So how do we live with this paradox? I suggest that we seek to live along two registers at once. First, we must engage in forward-looking projects and engagements, because that's inevitable for almost all human beings. A life without ongoing engagements is, for most people, an impoverished one.

Second, we must try to live as best we can within the moments of those engagements. Instead of solely looking forward, we should enjoy the present of what we do in the knowledge that at any moment the future could disappear. It's a kind of stereoscopic vision that seeks to orient toward the future while immersing in the present.

I don't think that doing this is easy. For my own part, living more fully in the present is difficult for me. But I have gotten to the stage in my life where I can see its far shore much more clearly than the shore I set out from, and so I am trying to do that with greater urgency.

READERS RESPOND

To the Editor: If the greatest lie the devil ever told was convincing people he didn't exist, the greatest lie Republicans ever told was that somehow the government and the media were overwhelmingly liberal when in fact they are committed to accommodating the right. – *David Rafferty*

To the Editor: In an old (1958) episode of the TV western "Trackdown", the villain is a con artist trying to sell overpriced umbrellas against an expected meteor shower. He also tells the townspeople that he'll build a wall to protect them. His name is Trump. 'Nuff said? – *Bill Ross*

To the Editor: I am alarmed at all this talk on the part of the Democrats about the need to "pack the court" (PIQUE,

JAMES (THE AMAZING) RANDI
1928-2020

From the New York Times obituary:

At once elfin and Mephistophelian, with a bushy white beard and piercing eyes, Mr. Randi — known professionally as the Amazing Randi — was a father of the modern skeptical movement. ... What roiled his blood, and was the driving impetus of his existence, Mr. Randi often said, was pseudoscience, in all its immoral irrationality.

A MacArthur “genius” award-winning “magician”, Mr. Randi lectured worldwide and appeared often on television; he was a particular favorite of Johnny Carson and, more recently, Penn and Teller. He wrote many books, among them *Flim Flam! The Truth About Unicorns, Parapsychology, and Other Delusions* (1980); *The Faith Healers* (1987); and *An Encyclopedia of Claims, Frauds, and Hoaxes of the Occult and Supernatural* (1995).



In 1976, with the astronomer Carl Sagan, the writer Isaac Asimov and others, Mr. Randi founded what is now the Committee for Skeptical Inquiry. Based in Amherst, NY, the organization promotes the scientific investigation of claims of the paranormal and publishes the magazine *Skeptical Inquirer*.

I met the late James Randi at the 1992 Asimov Seminar in Upstate New York. Jamie Ian Swiss, another world class magician, also attended along with a professor named Chris Denman. It was one of the very best Asimov Seminars! I briefly met him, Jamie Ian Swiss and Chris Denman again at a Skeptics event in NYC years later and I saw him over the years at several other events in NYC. He was a remarkable person and a great entertainer. He was also an ardent atheist and a harsh critic of the paranormal. Boy, will he ever be missed! — *Dennis Middlebrooks*

**MEMENTO MORI: A POEM FOR HUMANISTS
AND OTHER REALISTS ON HALLOWEEN**

Feeding the Worms

Danusha Laméris

Ever since I found out that earth worms have taste buds
all over the delicate pink strings of their bodies,
I pause dropping apple peels into the compost bin, imagine
the dark, writhing ecstasy, the sweetness of apples
permeating their pores. I offer beets and parsley,
avocado, and melon, the feathery tops of carrots.
I'd always thought theirs a menial life, eyeless and hidden,
almost vulgar — though now, it seems, they bear a pleasure
so sublime, so decadent, I want to contribute
however I can,
forgetting, a moment, my place on the menu.

Oct 20, “Enough Already: Pack the Court”) in light of the fact that with the confirmation of Amy Coney Barrett, the conservatives will enjoy a 6-3 majority over the liberal justices. This court packing is a two edged sword. If Trump is victorious and the Republicans manage to hold the Senate, what is to stop him from nominating more right wing Catholics or Protestants to the Supreme Court on the grounds that Biden would have packed the Court with liberals, therefore it is only fitting that he should have the same right to pack it with conservatives? Indeed, even if Trump loses, he could still declare that he has the same right as Biden to pack the court, and must do so to prevent Biden from adding more liberal justices in 2021. Trump would still have the majority slavish GOP Senate at his disposal until the end of the year, nearly two months, to enable him to rush through at least some clones of Brett Kavanaugh and Amy Coney Barrett onto the Supreme Court. The Democrats could scream and pout all they want, but they would still be in the minority in the Senate until January 2021, when the new Senate convenes, even if they retook it in November. A defeated Trump could do this packing even as he declares that the election was “rigged” and that Biden should be “locked up”. His base, Fox News and right wing radio would be in full support. — *Dennis Middlebrooks*

To the (Angry Old Man) Editor: No truer words have been said about the Republicans (PIQUE, Oct 20, “Enough Already: Pack the Court”) in the last half-century. We may be old and angry but we are not stupid. We can still separate “batshit” reasoning from intelligent thought. Thanks for taking the gloves off, or putting them on. — *Remo Cosentino*

To the Editor: I unequivocally agree that the Democrats must pack the court! I wrote this poem [Ed: see below] a few days ago, in answer to the reactionary judge who refuses to answer any questions, even about law written in the Constitution. She is a blight on the human race!

PACK THE COURT!

If we can't send Amy Coney Barrett
To her rathole in the garret,
We have only one resort:
Pack the Court!

She won't answer simple questions
Or constitutional reflections
By each Judicial Democrat —
Were her brains just where she sat?
Where did they dig up this gal?
Is she just a stooge, loy-al
To the current resident
Of the White House? President
Trump would be so mad at her
If at last she won't defer
To his wishes not to spare
Abortion and Obamacare.
Biden and his running mate
Show unwillingness to state
What must be their best resort —

PACK THE COURT!

Helen Bennett

SHSNY CALENDAR: OCTOBER 2020 – JANUARY 2021

FICTION BOOK CLUB ONLINE

The SHSNY Fiction Book Club meets online via Zoom for the duration of our enforced isolation.

To be included and notified of each meeting's link and password, email your address to Sharon Krutzel at sharonkrutzel@rcn.com

TUESDAY, NOV 10, 7:00 pm **THE THIRST** Jo Nesbo

Harry Hole is one of crime fiction's greatest cops ever, but after promising the woman he loves he's through, something about the killer who targets his victims on Tinder pulls Harry back to the chase in this eleventh novel in the series. *Paperback, Kindle.*

TUESDAY, DEC 8, 7:00 pm **THE VANISHING HALF** Brit Bennett

From the bestselling author of *The Mothers*, a stunning new novel about twin sisters, inseparable as children, who ultimately choose to live in two very different worlds, one black and one white.

TUESDAY, JAN 12, 7:00 pm **THE LYING LIFE OF ADULTS** Elena Ferrante

With this new novel about the transition from childhood to adolescence to adulthood, Ferrante proves once again why she has become one of the world's most read and beloved writers. *Kindle.*

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HUMANIST BOOK CLUB ONLINE

Harry French will send the linking codes for the Zoom meetings. Send your address to:

htfrench46@gmail.com

Meanwhile, do the reading ...

THURS, NOV 5, 7:00 pm **HOW INNOVATION WORKS: And Why It Flourishes in Freedom** Matt Ridley

Author of *The Rational Optimist*, Ridley chronicles the history of innovation – the reason we experience both dramatic improvements in our living standards and unsettling changes in our society – and how we need to change our thinking on the subject.

THURS, DEC 3, 7:00 pm **THE HOOLIGAN'S RETURN: A Memoir** Norman Manea

At the center of this internationally acclaimed memoir/novel is the author himself, always an outcast, on a lifelong journey through Nazism and communism to exile in America.

THURS, JAN 7, 7:00 pm **A DECENT LIFE: Morality for the Rest of Us** Todd May

Todd May stands at the forefront of a new wave of philosophy that sensibly reframes our morals and redefines what it means to live a decent life.

MORAL MISFITS IS UP

Check out these lively, one-on-one humanist conversations. Browse YouTube and Moral Misfits, and make your pick.

HUMANIST HAPPY HOUR ONLINE

SUNDAY, OCT 25, 5:00 pm

Pour something, grab a snack, and join 15 or more humanists and rationalists for lively conversation in our SHSNY Happy Hour! Zoom in at

<https://us02web.zoom.us/j/9806344432?pwd=c0NrNUoweDVGWHo2ditvYmJlVjVVGdz09>

[us/j/9806344432?pwd=c0NrNUoweDVGWHo2ditvYmJlVjVVGdz09](https://us02web.zoom.us/j/9806344432?pwd=c0NrNUoweDVGWHo2ditvYmJlVjVVGdz09)

Meeting ID: 980 634 4432

Passcode: SHSNy

Join by Skype for Business

<https://us02web.zoom.us/j/9806344432>

MONDAY MOVIES: MUSICALS!

Let's have some fun, screening, talking about, and simply enjoying the best "all-singing, all-dancing" Hollywood (and other) classics. Rent 'em on Amazon (\$3.99), watch, then Zoom in at 8:00 on the date to discuss ...

MONDAY, OCT 26, 8:00 pm **42ND STREET (1933)**

Ruby Keeler, Dick Powell, Ginger Rogers, Busby Berkeley choreography ... *wow!* Zoom in at: <https://zoom.us/j/93181782927?pwd=Nm54UWpmVDJzb3ZvNjVBblRCZmU2Zz09>

[us/j/93181782927?pwd=Nm54UWpmVDJzb3ZvNjVBblRCZmU2Zz09](https://zoom.us/j/93181782927?pwd=Nm54UWpmVDJzb3ZvNjVBblRCZmU2Zz09)

Meeting ID: 931 8178 2927

Passcode: 901490

MONDAY, NOV 9, 8:00 pm **CABARET**

Liza Minelli and Joel Grey, Bob Fosse choreography, and *nine* Oscars. Zoom in at:

<https://zoom.us/j/91435952481?pwd=MERFZUk0RG9keWVHSHFIVFBWYW5TdDz09>

[us/j/91435952481?pwd=MERFZUk0RG9keWVHSHFIVFBWYW5TdDz09](https://zoom.us/j/91435952481?pwd=MERFZUk0RG9keWVHSHFIVFBWYW5TdDz09)

Meeting ID: 914 3595 2481

Passcode: 238073