

PIQUE

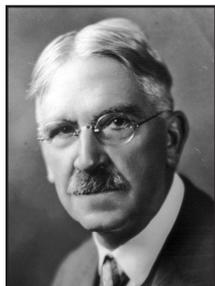
Newsletter of the Secular Humanist Society of New York

June 2, 2020

New and Improved! With 20% more text and essential vitamins! We've grown the online weekly (maybe) PIQUE to six pages while we remain in social peek-a-boo. So we have more room to examine freedom in its many guises (including spit-free), The Mango Misanthrope in his manifold pettiness, the coming of (anti-Republican?) hurricanes, a bumper crop of reader letters, and the perfect "... and I still don't have a toaster" quote. But first, two of America's greatest consider America's soul. – JR

WALT WHITMAN, JOHN DEWEY, AND THE AMERICAN RELIGION Richard Rorty

(Excerpted from Achieving Our Country: Leftist Thought in Twentieth-Century America on delanceyplace.com, 5/28/20)



Both poet Walt Whitman and philosopher John Dewey hoped for a thoroughly secular "democracy" as a civic religion displacing conventional religion.

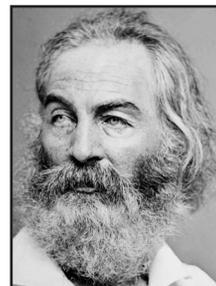
Whitman and Dewey were among the prophets of [an American] civic religion. They offered a new account of what America was, in the hope of mobilizing Americans as political

agents. The most striking feature of their redescription of our country is its thoroughgoing secularism. In the past, most of the stories that have incited nations to projects of self-improvement have been stories about their obligations to one or more gods. For much of European and American history, nations have asked themselves how they appear in the eyes of the Christian God. American exceptionalism has usually been a belief in special divine favor, as in the writings of Joseph Smith and Billy Graham. ...

Dewey and Whitman wanted Americans to continue to think of themselves as exceptional, but both wanted to drop any reference to divine favor or wrath. They hoped to separate the fraternity and loving kindness urged by the Christian scriptures from the ideas of supernatural parentage, immortality, providence, and – most important – sin. They wanted Americans to take pride in what America might, all by itself and by its own lights, make of itself, rather than in America's obedience to any authority – even the authority of God. Thus Whitman wrote:

*And I call to mankind, Be not curious about God,
For I who am curious about each am not curious about God.*

Whitman thought there was no need to be curious about God because there is no standard, not even a divine one, against which the decisions of a free people can be measured. Americans, he hoped, would spend the energy that past human societies had spent on discovering God's desires on discovering one another's desires. Americans will be curious about every other American, but not about anything which claims authority over America. ...



Both Dewey and Whitman viewed the United States as an opportunity to see ultimate significance in a finite, human, historical project, rather than in something eternal and nonhuman. They both hoped that America would be the place where a religion of love would finally replace a religion of fear. They dreamed that Americans would break the traditional link between the religious impulse, the impulse to stand in awe of something greater than oneself, and the infantile need for security, the childish hope of escaping from time and chance. They wanted to preserve the former and discard the latter. They wanted to put hope for a casteless and classless America in the place traditionally occupied by knowledge of the will of God. They wanted that utopian America to replace God as the unconditional object of desire. They wanted the struggle for social justice to be the country's animating principle, the nation's soul.

Declare church and state forever separate and distinct, but each free within their proper spheres; and that all church property shall bear its own proportion of taxation.

– President Ulysses S. Grant, 1875

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SHSNY, P.O. Box 7661, F.D.R. Station, New York, NY 10150-7661 / www.shsny.org

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VOTE. HIM. OUT! **Jonathan Engel**

Boy am I furious. As a rule, anger is not my favorite emotion, but it is pouring out of me today in buckets. Yes, President Tweety (aka Fat Donny) has angered me hundreds of times since taking office. Ripping young children from their parents and putting them in cages; eviscerating the rule of law; using government funds to line his pockets while cutting food aid to children and families; his indifference (at best) to yet another black person killed by the police for no reason. The list feels endless. But something about one of the latest outrages has really gotten to me. Maybe it's just the accumulation of all of the above, but Trump going on Twitter to allege evidence-free (I guess evidence is for losers) that MSNBC host Joe Scarborough committed murder has pushed me over the edge.

In case you haven't heard, here's the story. Twenty years ago Scarborough was a Congressman from Florida. A tragedy happened in his Florida office. A young woman who worked there died suddenly. It seems she had an undetected heart ailment which caused her to faint. She hit her head on a desk, and the blow killed her. Scarborough was in Washington when it happened. Keep in mind here that Scarborough is a former Republican who at first was receptive to Trump's candidacy, but has soured on the Trump regime and is now a fierce critic. So now Trump is on Twitter "suggesting" that Scarborough was having an affair with the young woman (who was married at the time) and that he murdered her for some unarticulated reason.

This is vile and disgusting and infuriating on so many levels. This isn't some asinine right-wing radio host doing this, it's the freakin' president of the United States! Think of the pain he's inflicting on this woman's poor family, especially her widower, having his wife's memory dragged through the mud. Fat Donny is using the power of the United States presidency to spread the most vile cruelty imaginable. But there are more targets for my anger than just the liar in chief.

Neither Moscow Mitch McConnell nor Kevin McCarthy, (leader of the House Republicans) had any comment when asked about Trump's smears. Nor did the current governor and the U.S. Senators from Florida, all of whom are Republicans. These bastards are complicit. Their moral cowardice is something no one should ever forget. In a heart-wrenching letter, the young woman's widower asked Twitter to take down Fat Donny's posts. Twitter has so far refused to do so. And just to emphasize the futility of appeasement, Trump announced today that he may shut down Twitter and/or Facebook if their policies and actions are not to his liking, something he has no authority to do. Unless of course his hand-picked weasels on the Supreme Court let him.

And yet still I see on television news shows so-called progressives who warn that they and others might not vote for Biden in the fall. They suggest that they might stay home instead. What childish vanity. "If I don't get what I want, if Biden doesn't choose my preferred running mate, if the

Democratic platform isn't exactly to my liking, maybe I'll vote for Jill Stein, or write somebody in." I've got news for these people. Unless one of them dies between now and November, either Biden or Trump will get sworn in next January. If you don't vote for Biden, then you own Trump. He's yours, and all of his lies, cruelty, and social destruction get reflected on to you. Permanently. We should all guide ourselves accordingly.

IN CASE YOU'RE THINKING OF VOTING FOR A FURTHER-LEFT THIRD PARTY

(Excerpted from "Why The Difference Between Trump And Biden Matters", by Julie Wittes Schlack, at wbur.org, 5/20/2020, and forwarded by Gretchen Robinson)

In April, *The Nation* published "An Open Letter to the New New Left from the Old New Left", in which 75 founders and leaders of the radical 1960s organization, Students for a Democratic Society (SDS) took the leadership of the Democratic Socialists of America to task for refusing to support Biden. While the letter's authors did not endorse him, they argued that it was nonetheless crucial to work to elect him.

"Trump is the leader of an authoritarian party that aims for absolute power; rejects climate science; embraces racism, sexism, homophobia, and violence; holds the democratic process in contempt; bids to take over the entire federal judiciary; represses voting rights; and violates plain human decency on many fronts. These are the grounds for our solemn determination: A common effort to unseat him is our high moral and political responsibility."

JESUS TURNS DOWN TRUMP FRIEND REQUEST **Andy Borowitz**

NEW YORK (The Borowitz Report)—Donald Trump's bid to become a born-again Christian failed over the weekend after Jesus Christ turned down his Facebook "friend" request, White House officials have acknowledged.

In a brief post, Jesus offered the following explanation: "Just everything."

IT WAS SORT OF LIKE THE DAY JOSEPH GOEBBELS DISSED ADOLPH HITLER **John Rafferty**

Ann Coulter—remember her, the Wicked Witch of the Far Right who parlayed great legs, long blonde hair, and a snarling potty mouth into a media career?—says she'll never apologize for endorsing Trump's programs (he has programs?) but that she now recognizes him for the worst president ever. In tweets about various subjects on May 24 alone she posted:

"COVID gave Trump a chance to be a decent, compassionate human being (or pretend to be). But he couldn't even do that." Then she added phrases like "complete moron" ... "blithering idiot" ... and "shallow, broken man".

Well, she finally got it right.

“FREEDOM”, “RE-STARTING”, AND THOMAS JEFFERSON

David Rafferty

*(Reprinted from “Jefferson’s America is long gone”,
Greenwich (CT) Time 5/23/2020)*

Typically as Americans, once we learn a little bit about something we believe we know everything. Take the era when Thomas Jefferson and his founding father contemporaries were born. The early to mid-18th century is currently in vogue through TV and movies, so we think we understand Jefferson’s education and subsequent revolutionary influences. But we only know a part of it.

In an 18th century world still lit only by fire, nearly everyone alive was a farmer. An ink pen was an indulgence that most Americans had no need for because they could hardly read or write. Bull-baiting was the sport of the day, the big tech invention was the steam turbine and if you were a member of the 1 percent, an extravagant and treasured gift would be one of those newfangled mechanical pocket watches. Oh, and people got sick and died all the time for reasons that nearly nobody could ever figure out.

Rampaging cholera, typhus and typhoid brutally culled Americans indiscriminately, while during the Revolutionary War the number one cause of death among Continental Army soldiers was diarrhea. In 1776, what Thomas Jefferson understood of medicine still included bloodletting, ingesting lead and mercury as cures, and a belief in “bad air”. Yet today in an America gripped by pandemic, there are buffoons, charlatans, profiteers and phony patriots quoting Jefferson and utilizing his revolutionary rhetoric to justify their selfishness. When simply keeping a safe distance from each other and practicing good hygiene is the best suggestion for slowing the spread of disease, these ignoramuses cherry-pick from Jefferson and his contemporaries to brow-beat friends, neighbors and elected officials with their own dogmatic fixations on personal “freedom” over some personal sacrifice for the common good.

Yes, Jefferson and the rest spoke eloquently and reverently about personal liberty, but as educated as TJ was, it’s fair to say that he knew next to nothing about the realities of disease, viruses and mass contagion. In fact, if you told him plagues could be minimized and lives saved with new science, vaccines and common sense precautions, he’d probably amend his rhetoric to acknowledge that communal acts of sacrifice for the greater good does not equal the slavery, socialism, fascism or whatever else today’s pretend patriots want to squeal about.

And while we’re on the subject of Jefferson and his pursuit of life, liberty, happiness and the idea that we are all created equal, let’s also address the greatest myth to arise from this current crisis. That somehow this virus is a “great leveler”, scything down all races, backgrounds, and social classes evenly. Because it’s not. If you’re lucky enough to have a job where you can work from home with a reasonably full pantry, you are far less likely to be impacted medically than grocery, hospital and other service workers.

No, the only equalizing for Americans will have to come out on the other side.

And that’s what keeps the powerful, “conservative” ruling class up at night. You see, the longer this crisis lingers – and don’t be fooled by our “reopening”, this remains a deadly crisis – more and more people are going to wake up to the idea that we need a better medical system, starting with universal health insurance. That we need a competent, functioning federal government, prepared and willing to actually help. And most importantly, that we need to flatten the curve of societal imbalance and wealth distribution.

Because if we don’t flatten that societal curve which has led to millionaire and billionaire winners and the vast majority left behind, then what’s this all been for? Political and community leaders and influencers want things to “go back to the way things were”, but America doesn’t need to restart, we need a reset. Jefferson’s America is long gone.

Pre-corona America was in too many ways unfair, undemocratic, disenfranchising and skewed toward both the privileged and the pretend libertarians. We allowed barbarians to occupy our city on a hill because they promised us bread and circuses, while hypnotizing us with the soothing noises of greatness, freedom, and democracy. Rebooting our country post-corona means translating the current spirit of inclusion and community we’re all feeling into long-lasting opportunity, fairness and liberty for all.

LIFE, LIBERTY, AND THE PURSUIT OF SPITTING ON OTHER PEOPLE

Masha Gessen

(Excerpted from newyorker.com, 5/27/2020)

Late last week, a video compilation started making the rounds, showing customers in public places of business—Costco, Walmart, a Red Lobster—refusing to wear masks or to observe social distancing, and, when called out on their negligence, demonstratively coughing and even spitting on the mostly low-wage employees who were trying to enforce basic safety guidelines. These are the images of the current culture war, fought and framed, like other American culture wars, around conflicting ideas of freedom. “I woke up in a free country,” a disgruntled Costco customer says. “What freedom is being sacrificed by wearing a mask?” a Twitter user asks. “The freedom to not wear a fucking mask,” another responds.

Political theorists have long made a distinction between negative freedom and positive freedom, or, as the social psychologist Erich Fromm put it, “freedom from” and “freedom to”. Negative freedom is the freedom from constraint, the sort of freedom that teen-agers demand when they want you to stop telling them what to do. This is also the sort of freedom Americans most often mean when we talk about freedom: individual liberty.

Positive freedom is the freedom not from others but with others; one might call it social and political freedom. In a classic lecture, titled “Two Concepts of Liberty”, Isaiah Berlin, the twentieth-century British thinker, said that the

“positive” sense of liberty comes to light if we try to answer the question not “What am I free to do or be?” but “By whom am I ruled?” or “Who is to say what I am, and what I am not, to be or do?” The connection between democracy and individual liberty is a good deal more tenuous than it seemed to many advocates of both. The desire to be governed by myself, or, at any rate, to participate in the process by which my life is to be controlled, may be as deep a wish as that of a free area for action, and perhaps historically older. But it is not a desire for the same thing. ...

Wearing a mask can be seen as an act of positive freedom: the choice of a conscious member of society. It is difficult to consider enforced mask-wearing as a form of unfreedom, for even the individual-liberty fundamentalism of John Stuart Mill drew a line at actions that can harm others—one person’s freedom can end where another’s safety begins. To claim that being compelled to wear a mask is a violation of one’s liberty is to reject either the premise that wearing one can protect others or the humanity of those who are being endangered. Anti-lockdown protesters and mask resisters routinely misrepresent or misinterpret the risks of coronavirus transmission. When they cough and spit on others, they dehumanize those who might dare to tell them what to do. ...

For a sense of common cause to appear, there has to be a sense of us: a community that is facing a threat and mounting a response. ... The real threat to freedom in the pandemic is not the threat to individual liberty; it is the threat to positive freedom, the freedom to be a community, a society, a polis. ...

In our public space, one person continues to claim the freedom to be in a room with others. The President, as is his talent, succeeds in shifting our attention from that which is truly remarkable—the spectacle of him speaking with others, meeting new people, travelling—to an absurd game of suspense: Will he or won’t he wear a mask? His supporters, meanwhile, succeed in shifting our attention from considering the essential question of freedom during the pandemic—the question of how to forge and maintain common cause—to thinking about the freedom to spit on others.

A BAPTIST MINISTER GETS IT RIGHT

Terry Firma

(Excerpted from “Baptist Minister and Scholar Writes a Solid Piece on Limits of Religious Liberty, at friendlyatheist on patheos.com, 5/28/2020)

When it comes to COVID caution, Curtis Freeman is on our side. He’s an ordained Baptist minister and a research professor at Duke University Divinity School. That didn’t inspire confidence. Baptists, especially Southern Baptists, tend to be rigid, demonstratively devout, and doctrinarian to a fault. But not all Baptists feel the same.

The BJC — the Baptist Joint Committee for Religious Liberty — is strongly in favor of church/state separation and has worked with secular groups to achieve that goal. Freeman falls in that camp, if this brief article of his in North

Carolina’s *News & Record* is anything to go by.

Religious liberty, Freeman argues, is a right, but it shouldn’t be a cudgel.

The First Amendment to the U.S. Constitution protects the religious liberty of all Americans. ... Yet, liberty is not license. That point seems lost on the “Return America” protesters and in the recent ruling by the U.S. District Court for Eastern North Carolina. Churches in the state are now permitted to open their doors despite the governor’s warning that they risk spreading the coronavirus.

No bueno, says Freeman, who wants people to “exercise caution, and to ensure the reopening of religious services [goes] according to safety protocols”. That doesn’t impinge on anyone’s rights. Religious liberty, Freeman points out, has always had its limits.

For example, the right of parents to practice a faith that refuses medical care in favor of divine healing does not unconditionally extend to their minor children. Polygamous marriages are not legal nor are interracial unions illegal, religious traditions notwithstanding. These cases serve as reminders that religious liberty in American society always has been subject to regulation.

It follows that

The First Amendment ensures religious groups with the freedom of peaceable assembly, but because church gatherings across the country have been identified as significant sources for community transmission of the coronavirus it is not unreasonable for the governor to act in the interest of public safety.

The best part:

The “Return America” protesters betray a fundamental misunderstanding of religious liberty in still another way. They presume that their right to worship the way they choose is greater than their responsibility to love their neighbors. Following a reasonable plan for public safety is not a violation of religious liberty. It is a way of loving our neighbors.

LAST WEEK ...

... as the total number of U.S. Covid-19 dead passed 100,000, Joe Biden videocast a simple and moving eulogy to the nation from his home. Donald Trump raged “This is so unfair to me”, played golf, and re-tweeted a video that began “... the only good Democrat is a dead Democrat”.

WHY IS PIQUE STILL ONLINE INSTEAD OF IN PRINT?

Yes, New York State is “reopening” (and Thank You, Andrew Cuomo, for following expert scientific and medical advice). But considering SHSNY’s aging demographics — so vulnerable to lethal COVID infection — it’s going to be a couple or three more months before we want to hang out in groups and SHSNY gets back to a full social schedule. Our Calendar is, let’s call it “skimpy”, so let’s talk to each other right here (see next), and enjoy each other’s company — online — at our Happy Hour and our Book Clubs. Stay home, stay well, stay safe.

READERS RESPOND

To the Editor: Regarding taxing the obscenely rich (“A Billionaire Bonanza”, PIQUE, May 26), I remember that the IRS is not allowed to prioritize the wealthiest Americans in deciding whom to audit. Repeal that law and allow the IRS to put its resources into collecting the taxes due from billionaires. And while we’re at it, return the staffing levels of the IRS to their proper level. — *Brian Lemaire*

To the Editor: Re: “We’re going to need continuing massive infusions of federal money ...” I agree but for one word, *federal*, which first occurred to me when I heard City Comptroller Scott Stringer at a rally in a synagogue and Trump was in the early stages of sharpening his claws. After, I talked with Scott and he agreed: “federal money” is not federal, but a small fraction of federal taxes collected from NY, and returned to NY in dribs and drabs, less a substantial deduction of vigorish. Our NY politicians take it gratefully to supplement city and state taxes and to pay interest on tax-free securities which we hope will support public hospitals, employees and every other public service.

Meanwhile there are lots of homeless in the shelters, subways and on the streets, and so many other inhumanities and failures throughout the US. These failures and the callousness and corruption that support them are well established, a pandemic of eons.

Let secular humanists exercise in thought and speech the New York institution of calling a spade a spade. That and the harder part, *doing* so many other things as we are aware and able. — *Joel Galker*

To the Editor: I enjoyed PIQUE more this month than ever before and figured out why: You are beginning to let go and show your Leftist side. You are finally figuring out the intertwining of religion, economics, politics and government. Congratulations. Give ‘em hell. — *Jane Everhardt*

To the Editor: My two cents: I’m all for the taxes on the obscenely rich, but even if Congress passes the bill, the Asshole-in-Chief would never sign it. So, wait till next year (counting on a Democratic president).

Yes to the new—and weekly—e-format; it’s shorter but more pointed. The Sunday “sermons” keep me inspired. On a practical note, it provides the ability to enlarge the page for easier reading.

We *will* stop wearing masks and go back to shaking hands and hugging because that’s what’s normal and we need normal. Life seems unreal. In our masks we look like creatures from another planet. We also need routine human contact.

Here’s the perfect movie line to go with the “toaster” back end: (*See to the right, Readers!* -- JR)

Finally, thanks to Jonathan Engel for the idea: I’d love to pee on Trump’s carpet! Thank you. — *Sunny Barnhart*

To the Editor: Trump’s lumping houses of worship together with other “essential services” like liquor stores and bodegas accurately identifies organized religion for what it really is, i.e., a business with a need to maximize the bottom line while dealing with the competition. It’s high time to get those paying customers back into the pews

to consume the snake oil before they fall out of the habit. The last thing “Two Corinthians” Trump and the Religious Reich clergy want to see is a public that prefers to sleep in on Sundays rather than to help keep the clergy in clover and be told by them that it is not this life that matters, but the never ending next one. — *Dennis Middlebrooks*

To the Editor: Another excellent edition. — *H. Robert Miller*

To the Editor: Thank you for the excellent issue. See you at Happy Hour. — *Denise Reiss*

LOOKING FORWARD TO SUMMER?

According to “Good News/Bad News” at *The New Republic*, energy use in the US is down (Good), but millions of people working from home this summer, with their air conditioning on all day, could cause blackouts in undersupported areas of the power grid (Bad).

And, according to the National Weather Service, there is a 60 percent likelihood of an above average (Bad) hurricane season, which, thanks to climate change, has already started.

Comment: How about a Hurricane named, oh, I don’t know, Joe? during the Republican convention August 24-27? Which would be particularly delicious if the Science Denier-in-Chief moves his coronation convention to Florida. -- JR

TRUMP: “WE’RE MOVING TO MOSCOW!” (and avoiding all those “Americans”)

Andy Borowitz

(Excerpted from “Trump demands that republican convention move to Moscow”, *newyorker.com*, 5/27/2020)

WASHINGTON (The Borowitz Report) — In an escalation of his spat with the Democratic governor of North Carolina, Donald Trump is demanding that the 2020 Republican National Convention relocate from Charlotte to Moscow.

Moving the R.N.C. to Moscow would save the Republicans millions in airfare, he tweeted. “The most important people working on our 2020 campaign will already be there.”

In other election news, a White House aide has confirmed that Donald J. Trump is “scared to death” that the 2020 Presidential election will be decided by Americans.

“Americans are going to use voter registration, social media, and anything else at their disposal to hand the election to someone who will advance their interests,” he said. “That’s what keeps Trump up at night.”

WE HAVE A WINNER

We received several good replies for our Toaster Game, i.e., take a famous movie line and add “... and I still don’t have a toaster” (PIQUE, May 26, “Games We Play in Lockdown”, but one was just perfect. “I’m having an old friend for dinner, and I still don’t have a toaster.” -- *Sunny Barnhart*



SHSNY CALENDAR: MAY – AUGUST 2020

FICTION BOOK CLUB ONLINE

The SHSNY Fiction Book Club meets online via Zoom, and will continue so for the duration of our enforced isolation.

To be included and notified of each meeting's link and password, email your address to Sharon Krutzel at sharonkrutzel@rcn.com

TUES, JUNE 9, 7:00 pm **LITTLE FIRES EVERYWHERE** Celeste Ng

A #1 *NYTimes* bestseller – and named a “best book of the year” by NPR, *Esquire*, Amazon, *The Washington Post* and on numerous other lists – *Little Fires Everywhere* explores the weight of secrets, the nature of art and identity, and the ferocious pull of motherhood – and the danger of believing that following the rules can avert disaster.

TUES, JULY 14, 7:00 pm **THE SHADOW KING** Maaza Mengiste

Set during Mussolini's 1935 invasion of Ethiopia, *The Shadow King* takes us back to the first real conflict of World War II, casting light on the women soldiers who were left out of the historical record.

TUES, AUGUST 11, 7 pm **DOUBLE WHAMMY** Carl Hiaasen

Just for fun, follow the adventures of a news-photographer-turned-private-eye as he seeks truth, justice, and an affair with his ex-wife. A hilarious caper with unforgettable characters, including the lunatic ex-governor of Florida whose diet is roadkill.

HUMANIST BOOK CLUB ONLINE

We had our first online meeting May 7, and Zoom works! So we'll continue online for the duration of our social distancing, and Harry French will send the linking codes. Send him your address at: htfrench46@gmail.com
Meanwhile, do the reading ...

THURS, JUNE 4, 7:00 pm **MIND FIXERS:** *Psychiatry's Troubled Search for the Biology of Mental Illness* Anne Harrington

A clear-eyed, evenhanded, and yet passionate tour de force, *Mind Fixers* recounts the past and present struggle to make mental illness a biological question.

Mind Fixers makes clear that psychiatry's waxing and waning biological enthusiasms have been shaped not just by developments in the clinic and lab, but also by a surprising range of social factors, including immigration, warfare, grassroots activism, and assumptions about race and gender.

– *Paperback and Kindle available.*

THURS, JULY 2, 7:00 pm **BELIEVERS** *Faith in Human Nature* Melvin Konner

Conceding that faith is not for everyone, anthropologist Konner views religious people with a sympathetic eye, examining the nature of religiosity, and how it shapes and benefits humankind.

Believers shows us that for at least a large minority of humanity, the belief in things unseen neither can nor should go away.

THURS, AUGUST 6, 7:00 pm *To Be Announced*

HUMANIST HAPPY HOUR ONLINE

SUN, MAY 31, 5:00 pm

Let's get together even when we can't get together – in a virtual Humanist Happy Hour (or longer), via Zoom. Get comfortable at your computer with your beverage of choice, or Cheetos, or cookies, or M&Ms – whatever makes you happy – and join (we have no idea how many) fellow humanists in our Humanist Happy Hour!

Zoom in at ...

<https://us02web.zoom.us/j/84302957720?pwd=WmFDQ0hoZ0JIUEpTWnFIRzVVSFQwdz09>

Meeting ID: 843 0295 7720

Password: 743624

Join by Skype for Business

<https://us02web.zoom.us/>

Note: We removed some of the log-in steps, so you should have an easier time joining the meeting.

SHSNY BRUNCH & CONVERSATION and GREAT LECTURES ON DVD

... will not be offered while we're social distancing. Meanwhile ...

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